



Applicants: Rami Caspi, et al

Serial No.: 10/672,899

Filed: September 26, 2003

Title: SYSTEM AND METHOD FOR
GLOBAL POSITIONING
SYSTEM ENHANCED
PRESENCE RULES

Group Art Unit: Unknown

Examiner: Not Assigned

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited on this date with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Assistant Commissioner of Patents, P. O. 1450, Alexandria, VA 22313-1450

Date of Mailing: 1/29 2004

By: Peeggy Simmons
Peeggy Simmons

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Before examination of the above-identified application, please amend the specification as follows:

On page 31, line 10, delete “leaves are 2052”, and insert “--leaves area
2052d “--

The full paragraph starting at line 4 on page 31 will now read as follows:

For example, at position 2052a, the user is within the area 2050 and hence in “Munich.” At position 2052b, the user may be within a building in Munich, where his GPS signal fails. The user’s location, Munich, need not necessarily be changed to a more specific one (i.e.,

Serial No.: 10/672,899

Attorney Docket No.: 03P08215US

the specific address of the building), because the user is still within area 2050. Even when the user's GPS signal is restored at 2052c, the location need not be updated. Only when the user leaves area 2052d, e.g., to return home, would the location be updated.

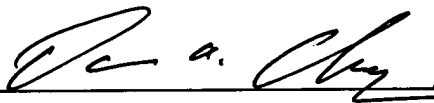
Enclosed is a redlined Fig. 20B (Sheet 20 of 27). Formal drawings are also being submitted herewith. The formals have been corrected.

If any fees are due in connection with the filing of this amendment, the Commissioner is authorized to charge such fees to Deposit Account 19-2179 (Order No. 03P08215US).

Date: 29 Jan 04

Respectfully requested,

SIEMENS CORPORATION
Intellectual Property Department
170 Wood Avenue South
Iselin, New Jersey 08830
ATTENTION: Elsa Keller, IP Department
Telephone: (732) 321-3026

By: 
David D. Chung
Registration No. 38,409
Attorney for Applicants
Tel: 650-694-5339
Fax: 650-968-4517